## **PRIVATE & CONFIDENTIAL**

# **Admissions Sub-Committee Meeting**

Wednesday 21 October 2015 1.00 pm To be held at the Town Hall, Pinstone Street, Sheffield, S1 2HH

## 1. Welcome and Housekeeping Arrangements

### 2. Apologies for Absence

#### 3. Exclusion of Public and Press

To identify items where resolutions may be moved to exclude the press and public

#### 4. Declarations of Interest

(Pages 1 - 4)

Members to declare any interests they have in the business to be considered at the meeting

### 5. Home to School Transport Appeals

Report of the Executive Director, Children, Young People and Families

### 6. Date of Next Meeting

To note that the next meeting of the Committee will be held on Wednesday, 18th March, 2015, at 1.00 pm, in the Town Hall

\*(NOTE: The report at Item XX in the above agenda is not available to the public and press because it contains exempt information described in paragraphs 1, 2 and 3 of Schedule 12A to the Local Government Act 1972 (as amended))

Minutes 21 October